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Bib Data Sheet

CONFIRMATION NO. 8115

<b>SERIAL NUMBER</b> 10/005,585	<b>FILING DATE</b> 10/26/2001 <b>RULE</b>	<b>CLASS</b> <del>379</del> 455	<b>GROUP ART UNIT</b> 2644	<b>ATTORNEY DOCKET NO.</b> 0236/US	
<b>APPLICANTS</b> William A. Montague, Concord, MA;					
<b>** CONTINUING DATA *****</b> <i>None</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>None</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> ** 01/03/2002					
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>[Signature]</i> Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 24	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 30333					
<b>TITLE</b> Telephone adapted for emergency dialing by touch					
<b>FILING FEE RECEIVED</b> 406	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		